



2006 SEA URCHIN CATCH REPORT

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153



CATCH REPORT DUE DATE: JANUARY 31, 2007

PRINT IN INK ONLY

PLEASE REFER TO INSTRUCTIONS WHILE COMPLETING THIS REPORT

IDENTIFICATION:

DMF ID: _____

Permit No: _____

Name as it appears on
permit application: _____

(Last)

(First)

(MI)

Address: _____

(No.)

(Street)

(City/Town)

(Zip Code)

Telephone Number: _____ Email: _____

PERMIT INFORMATION:

- A. If you **DID NOT CATCH** sea urchins during 2006, check the box ☐ and sign your name and date at the bottom of this page and return this report to the Division.
- B. If you **DID CATCH** sea urchins during 2006, complete **BOTH SIDES** of this report as completely and accurately as possible. All sea urchins taken under this license should be reported on this report, even if taken incidentally.
- C. Do you have a coastal lobster permit? ☐ YES NO
If you answered Yes, answer C 1 & 2. If no, continue to next section.
1. Do you fish for lobster at the same time as sea urchins? ☐ YES NO
2. Do you consider your sea urchin catch incidental to your lobster fishing activities? ☐ YES NO

**** If you fished in conjunction with another permit holder in 2006, please report your catch and effort information separately ****

PORT(S) OF LANDING:

Indicate the port(s) where
you landed your catch. If you
landed your catch in more
than one port, estimate the
percent of sea urchins landed
at each port listed.

	<u>PORT NAME</u>	<u>PERCENT</u>
1.	_____	_____%
2.	_____	_____%
3.	_____	_____%

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SEA URCHINS IN 2006

2

Indicate the dealer(s) you sold your catch to. If you sold your catch to more than one dealer, estimate the percent sold to each dealer. **If you sold your catch retail, be sure to indicate yourself as a dealer.**

DEALER NAME	MA DEALER PERMIT #	PERCENT
1. _____	_____	_____%
2. _____	_____	_____%
3. _____	_____	_____%
4. _____	_____	_____%
5. Personal Consumption/Not Sold		_____%

Fill in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the harvest table.

METHOD →	DIVING			DREDGE		
MONTH	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS BOT'M TIME/ TRIP	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS TOWING/ TRIP
JAN						
FEB						
MAR						
APR						
MAY						
JUN						
JUL						
AUG						
SEP						
OCT						
NOV						
DEC						

List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. Examples are marked by an **asterisk (*)**.

----- PERCENT -----

[illegible]